Attorney's Docket No. D/A1197

XER 2 0449

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

(Only for nonprovisional applications under 37 C.F.R. 1.53(b)

Assistant Commissioner for Patents Washington, D.C. 20231

Transmitted herewith for filing in the patent application of: Gordon, Gerald S.

OPACITY DESKTOP WITH DEPTH PERCEPTION Entitled:

Enclosed are:

- 14 sheets of specification, 4 sheets of claims, 1 sheet of Abstract. [X] 9 sheets of []formal/[X]informal drawings, Figures 1-9. Use Figure 5 for front page of Publication.
- an assignment of an invention to XEROX CORPORATION (and transmittal [X] therefor).
- a Declaration and Power of Attorney for Patent Application. [X] Filing under C.F.R. 1.41(c) []
- Information Disclosure Statement and PTO-1449 [X]
- [] Preliminary Amendment

CLAIMS AS FILED			
FOR NO. FILED	NO. EXTRA	RATE	FEE
#OTAL CLAIMS 14 - 20 =	0	[XX] \$18 LARGE [] \$09 SMALL	\$ 000
TNDE PENDENT 3 - 3 =	0	[XX] \$84 LARGE [] \$42 SMALL	\$ 000
BASIC FEE [XX] LARGE ENTITY \$740	[]	SMALL ENTITY \$370	
		TOTAL FILING FEE \$	740.00

- Please charge Deposit Account No. 24-0037 in the amount of \$740.00.
- × The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 24-0037.
- П A check in the amount of \$____ to cover the filing fee is enclosed.
- \Box This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certified that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The assignee of this application to be indicated on its publiquation is Xerox Corporation.

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Date

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Enempty century charter in paper i metroy certify cher of a page of the in-being deposited with the United States Postal Service "Explos Mail Post office to Addressee" service under 3 (C.f. R. 1.10 on the date indicated above and is addressed to Assistant Commissioner for Patents, Washingt D.C. 2023. D.C. 20231

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